# JESUS TEACHES HIS DISCIPLES

# Quote:

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Matthew 5:5-6

# Bible Marking - Matthew 5:1-12

*Vv1-2 - Introduction* 

Matthew 5:1 - <u>"Went up into a mountain"</u> - Lit. - an "elevated place". See Isa 55:8-11. <u>"Disciples came unto him"</u> - i.e. few responded. Matt 7:14; Matt 22:14; 1 Pet 3:20. Cp future - Isa 2:2-4.

Vv3-12 - The Blessed

## Matthew 5:3

Basis: Isaiah 66:2 - A recognition of our total dependence on Yahweh and that there is no strength in flesh. See Isa 57:15; Phil 2:7-9; 1 Pet 5:5-6.

Example: Josiah - 2 Chron 34:27

Reward: "Kingdom of Heaven" Matt 8:11;

Lk 13:28-29.

<u>"poor"</u> = one destitute. From a Greek verb meaning to crouch or cringe.

# Matthew 5:4

Basis: Isa 61:1-3 Lamenting over:

- 1. The absence of our Lord Matt 9:15; Psalm 137:1; Daniel 10:1-3; Psalm 6:3; 74:10.
- 2. Our own failings (Dan 9:8).
- 3. State of the world around. (See Lot's example 2 Pet 2:7).
- 4. The Triumph of the Apostacy Psa 74:10; 94:3; Rev 6:10.

Reward: Rev 21:4

Matthew 5:5 - "meek" - a word used of a beast that has been tamed, and made obedient to it's master - See Psa 25:9-14; 37:11. Vine says it is, "That temper of spirit in which we accept His dealings with us as good, and therefore without disputing or resisting" (eg. Num 12:3)

# Matthew 5:6

Basis: Isa 55:1-3

Meaning: Such people desire and crave righteousness. It involves recognition that we have no righteousness of our own. 1 Pet 2:2-3; John 6:35.

Example: David - Psalm 51:1-3, 13-17.

Reward: Satisfied (Wey). Psa 37:4 - we will get what we truly desire. See also Rev 7:16-17.

"Blessed" (Clolour Blue) (Matthew 5:3,4,5,6,7,8,9,10,11)

Means "happy" - This ultimately involves the removal of the curse of Genesis 3:17-19. It involves turning us from our iniquities (Acts 3:25-26); forgiveness of sins (Isa 32:2; Rom 4:8); justification by faith (Gen 12:3; Gal 3:8-9) resulting in life for evermore (Psa 133:3).

# Matthew 5:7

Basis: Psa 18:25

Meaning: First of Yahweh's righteous attributes (Exod 34:5-7). All are in need of mercy (Psa 130:3). Mercy is the outworking of the love of God (1 Jn 4:9-11). We therefore being well aware of our own failings (Matt 5:3-4), should be willing to forgive those who trespass against us (Matt 6:14-15).

See also Prov 28:13 – we must also confess and forsake our sins; Psa 103:17-18 - and remember His commandments to do them.

#### Matthew 5:8

Basis: Psa 24:4-5; 18:26

<u>"Pure"</u> - Mns "free from impure admixture" (WE Vine). It carries the idea of being purified by fire. Therefore it refers to one who is singleminded – who seeks the Kingdom of God first and foremost. The natural heart is deceitful and desperately wicked (Jer 17:9).

<u>"pure in heart"</u> - the work of the Father through his Word coupled with the trials of life: Psa 51:10; Jn 15:3; 1 Cor 6:9-11.

"See God" - ie Will stand acceptable before God manifested in the Son (Heb 1:3; Jn 14:9), and be made like him (1 Jn 3:1-3; Phil 3:21; 1 Cor 15:53).

## Matthew 5:9

Basis: Possibly Isa 59:8 and 32:17

The only true peace is when a man's mind is brought into harmony with God (Jas 3:14-18; 1 Jn 1:6-7). It is therefore part of the fruit of the Spirit (Gal 5:22).

"Children of God" - ie they reflect the family characteristics of the Father as seen in His Son (Rom 5:1; Isa 9:6).

#### Matthew 5:10

Basis: Possibly Psa 7:9; 31:14-15

These are those for whom the principles of righteousness means everything. They are prepared to suffer to manifest and uphold God's righteousness (Acts 14:22; Heb 12:11).

Matthew 5:11 - The outworking of the enmity instituted in Eden (Gen 3:15).

Matthew 5:12 - "rejoice" = rejoice exceedingly.

"exceeding glad" – a very strong word = irrepressible demonstrative gladness.

See Rev 19:7 - These words are used to describe the joy to be experienced at the end of such suffering. See also Psa 5:11-12; 68:3.