

ALIVE FROM THE DEAD

Quote:

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Luke 24:46-47

Bible Marking - The Road To Emmaus - Luke 24:13-35

Luke 24:13 - **“Emmaus”** - sig “hot baths”

“three score furlongs” - Gk “stade” - Each was about 600 Greek or 625 Roman feet. (about 185 metres). Therefore 60 furlongs = 11 km or 6-7 miles.

Luke 24:16 - See Mk 16:12 - Christ appeared, or was manifested to them in another form (ie which kept them from recognising him).

“holden” - To hold in check/ restrain. Their outward inability to recognise Jesus mirrored their inability to recognise the scriptures concerning him.

“know” - Gk ‘epignosis’ - to gain a thorough knowledge.

Luke 24:19 - **“prophet mighty in word and deed”** - See Acts 7:22; Deut 18:18 - they parallel Jesus with Moses.

“trusted” - Gk ‘elpizo’ - means “hoped”

“Redeemed Israel” - They hoped that as Yahweh through Moses redeemed Israel from Egypt, so Jesus would deliver them from Rome. They failed to comprehend the work of redemption he was working - Heb 2:14-15.

Luke 24:25 - See the background to this verse - Lk 9:44-45; 18:31-34.

“fools” - means ‘not understanding’, ‘not applying nous’ (Vine)

“slow” - means ‘dull’/ ‘inactive’

“all” - means ‘every’/ ‘the whole’ - ie not ONE word is wasted.

Luke 24:26 - **“Ought”** - means ‘it is necessary’.

	Suffering	Glory that should follow
Genesis 3:15	bruise his heel	bruise thy head
Genesis 22	Offering of Isaac (vv7-8,13-14)	seed to be blessed and multiplied (v15-18)
Daniel 9:26	“after threescore and two weeks shall Messiah the prince be cut off and shall have nothing (mgn) [worthy of death]” - Jn 14:30; Lk 23:14-15.	“the people of the PRINCE [ie the glorified Christ] that shall come, shall destroy the city...”
2 Samuel 7	“I will chasten him with the septre of men [ie the Roman power]” (v14)	“I will stablish the THRONE of his kingdom for ever ... before thee [David]” (vv13,16)
Micah 5:1-2	“they shall smite the judge of Israel with a rod upon the cheek”	“out of thee shall he come forth unto me that is to be RULER in Israel”

Mark this contrast at the top and/ or bottom of Luke 24:

The Road To Emmaus Contrasted With Genesis 3	
Luke 24	Genesis 3
Cleopas (means “called of the Father”) and another	Adam (means “groundling” or “pertaining to the ground”*) and Eve *(J Thomas Herald of the Kingdom and Age to Come 1857 p97)
Listened to the Word of God	Obedied the voice of his wife, and by extension the serpent (v17)
He opened to them the scriptures (v32) - teaching them the purpose of the suffering of Christ and glory that should follow - including it’s transforming power (Rom 12:1-2; 8:3-4).	Ate of the tree of the knowledge of good and evil - imparting on them a desire for what is pleasant to the flesh and evil in it’s consequences (Elpis Israel p67).
Their eyes were opened and they knew HIM (v31) - ie the lamb of God.	The eyes of them both were opened and they knew they were naked (v7) - So they sewed fig leaves together
Their hearts burned within them (v32)	This brought shame and fear (v7,10)
Ate of the bread of life as it was broken small for them by Christ. (see John 6:51)	“in the sweat of they face shalt thou eat bread, until thou return unto the the ground” (v19)
Returned in haste to the ecclesia - in the locked room for fear of the Jews (seed of the serpent) (v33; Jn 20:19)	Driven out of the garden (v24)

The Disciples Commission

Luke 24:47 - “**repentance**” - a change of mind - to abhor ones errors and misdeeds and to enter on a new course.

“**remission of sins**” - release from the burden of the consequences of our sins.

Luke 24:48 - “**witnesses**” - one who is a spectator of these things.

Reference	Location	Resurrection	Repentance and Remission
Acts 2:32,38-40	Jerusalem	“we are witnesses” [of the resurrection]	“...Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins,.. Save yourselves from this untoward generation.”
Acts 3:15,19	Jerusalem	“whom God hath raised from the dead; whereof we are witnesses.”	“Repent ye therefore, and be converted, that your sins may be blotted out...”
Acts 5:29-32	Jerusalem	“God.. raise up Jesus”... we are his witnesses”	“give repentance to Israel and forgiveness of sins”
Acts 10:38-43	Caesarea	“we are witnesses”... “Him God raised up”.	“whosoever believes in him shall receive remission of sins”
Acts 13:37-39	Antioch	“whom God raised again”	“through this man is preached unto you the forgiveness of sins. And by him all that believe are justified...”
Acts 26:15-18	Paul recounting his conversion.	Paul became a witness of the resurrected Jesus.	He would turn them from darkness to light, and preach forgiveness of sins.