

# THE LAST SUPPER AND GETHSEMANE

## Quote:

And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins.

Matthew 26:26-28

## Matthew 26 - Chapter Breakdown

1. Jesus foretells the time of his death - Matt 26:1-2 (see Mk 14:1; Lk 22:1).
2. Jewish riot against Jesus - Matt 26:3-5 (see Mk 14:1-2; Lk 22:1-2).
3. The anointing at Bethany - Matt 26:6-13 (see Mk 14:4-9; Jn 12:3-8).
4. Judas agrees to betray Jesus - Matt 26:14-16 (see Mk 14:10-11; Lk 22:3-6).
5. To the guest room - Matt 26:17-19 (see Mk 14:12-16; Lk 22:7-13).
6. Warning of Betrayal - Matt 26:20-25 (see Mk 14:17-21; Jn 13:21-27).
7. Communion - Matt 26:26-30 (see Mk 14:22-26; Lk 22:19-20; 1 Cor 11:23-25).
8. They leave the upper room - Matt 26:30 (see Mk 14:26; Lk 22:39; Jn 14:31).
9. Warning by the way - Matt 26:31-35 (see Mk 14:27-31).
10. At Gethsemane - Matt 26:36 (see Mk 14:32; Lk 22:39-40; Jn 18:1).
11. The first prayer - Matt 26:36-39 (see Mk 14:32-36; Lk 22:40-44).
12. The second prayer - Matt 26:40-42 (see Mk 14:37-39).
13. The third prayer - Matt 26:43-45 (see Mk 14:40-41; Lk 22:45-46).
14. The betrayal and arrest - Matt 26:46-56 (see Mk 14:43-54; Lk 22:47-54).
15. Second Jewish Trial - Matt 26:57-66 (see Mk 14:55-64).
16. Jesus is mocked by the guard - Matt 26:67-68 (see Mk 14:65; Lk 22:63-65).
17. Peter denies Christ - Matt 26:69-75 (see Mk 14:66-72; Lk 22:55-62; Jn 18:25-27).

## The Memorial Breaking of Bread

- Commanded By Christ - Lk 22:19-20.
- The Disciples did it - Acts 2:42,46.
- Commanded to do it again and again - 1 Cor 11:24.
- Commanded not to forsake: Heb 10:25; see also Acts 20:7; 1 Cor 16:2. See Ecclesial Guide Clause 10.
- The Lord chose bread and wine - both of which have always been readily available and highly portable, making remembrance of his death possible for even to poorest and most persecuted.

- We meet around “The Lord’s Table” (1 Cor 10:21), Used in Malachi 1:7,12 to describe the Altar, which in Heb 13:10 is shown to represent Christ. On that table or altar are the body and blood of the perfect offering of Christ.

Key Principles:

1. We remember His Love - see Rom 5:8; 1 Jn 4:19; Jn 15:13.
2. It is the communion (fellowship or sharing together) of the blood and body of Christ (1 Cor 10:16). That is Christ shared our Nature, (was made like unto his brethren - Heb 2:17), that as our representative he might destroy the diabolos (Heb 2:14), and “condemn sin in the flesh” (Rom 8:3). That his character might be developed in us (1 Jn 1:6-7; Rom 8:4), and that we might have our sins forgiven and ultimately be delivered from bondage (Heb 2:15; Jn 6:54).

## 1 Corinthians 11:20-34 - Chiasmus - Colour Code the Key Words Showing How the Chiasmus Builds to the Central Point.

- A. v20 **When ye come together** therefore into one place, this is not **to eat** the Lord’s supper.  
 v21 For in eating every one taketh before other his own supper: and one is **hungry**, and another is drunken.  
 v22 What? **have ye not houses to eat and to drink in?** or despise ye the ecclesia of God, and shame them that have not?
- B. **What shall I say to you?** shall I praise you in this? I praise you not.
- C. v23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took **bread**:  
 v24 And when he had given thanks, he brake it, and said, Take, **eat**: this is **my body**, which is broken for you: this do in remembrance of me.  
 v25 After the same manner also he took **the cup**, when he had supped, saying, This cup is the new testament in **my blood**: this do ye, as oft as ye **drink** it, in remembrance of me.
- D. v26 **For as often as ye eat this bread, and drink this cup, ye do shew the Lord’s death till he come.**
- C. v27 Wherefore whosoever shall **eat this bread, and drink this cup of the Lord**, unworthily, shall be guilty **of the body and blood of the Lord**.  
 v28 But let a man examine himself, and so let him **eat of that bread, and drink of that cup**.  
 v29 For he that **eateth and drinketh** unworthily, **eateth and drinketh** damnation to himself, not discerning **the Lord’s body**.
- B. v30 For this cause many are weak and sickly among you, and many sleep.  
 v31 For **if we would judge ourselves**, we should not be judged.  
 v32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.
- A. v33 Wherefore, my brethren, **when ye come together to eat**, tarry one for another.  
 v34 And if any man **hunger, let him eat at home**; that ye come not together unto condemnation. And the rest will I set in order when I come.