

JESUS IS TRANSFIGURED

Quote:

For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.

2 Peter 1:17-18

Bible Marking

1. The Transfiguration - Mark 9:2-13 (see Matt 17:1-13; Lk 9:28-36)

Mark 9:2 - **“Peter, and James, and John”** - James - would need strength to endure being the first to be martyred. John would need to strength to endure well beyond AD 70. Peter, was to be greatly affected by the trial and crucifixion, and therefore needed a vision.

“transfigured” - Gk - Metamorphoo = to change into another for, to transform. Used twice of this incident - **Matt 17:2; Mk 9:2**. Was a foretaste of the physical transformation of the Lord into immortality which would take place after his resurrection. Also used twice to speak of the moral transformation that must of necessity precede it: **Rom 12:2** (**“transformed”**); **2 Cor 3:18** (**“changed”**). The root word (Gk “morphoo”) is used just once: **Gal 4:19** (**“formed”**).

Mark 9:3 - See **Matt 17:2** - **“his face did shine as the sun”** - see **Mal 4:2; Exod 34:29**.

“raiment became shining” - See **Dan 12:3; Matt 13:43; Matt 28:3**. Represents a change to immortality. See also **Zech 3:3-5**. Joshua - a type of the Lord Jesus Christ has filthy garments, which are taken

His Decease (Lk 9:31)

(Mark above or below Luke 9)

ie “His departure” (RV) . Greek = “exodus”. Mns - 'the way out'. ie. the way out of sin and death, after the pattern of the Exodus.

Moses:

- Had been rejected by his countrymen at his first advent.
- He oversaw the Passover (typical of Christ's death), by which Egypt was broken, and Israel was able to leave Egypt.
- He had led Israel through the Red Sea (typical of baptism), and lead them through the wilderness to the promised land.

Elijah:

- Thought he was the only one. He now stood before the only one.
- He had learned meekness, a the need to use the still small voice. He stood before the Lord and encouraged him with that still small voice.
- He came and encouraged the Lord as a prophet with an unfinished work. He is to lead an Exodus of the Jews in the age to come. His future work was dependant on the work of Christ.

Moses delivered men from bondage, that they might build a tabernacle and work therein. Elijah's future work is similar.

from him, he is then clothed with a change of raiment - even the Holy Spirit Nature of immortality. The Lord is given a taste of immortality and the disciples became eyewitnesses of it - **2 Pet 1:17-18**.

Mark 9:4 - See **Lk 9:31** + Notes - They spake of His Exodus.

“Elias with Moses” - they represent the Law (Moses) and the prophets (Elijah) - Christ was the fulfilment of both.

Mark 9:5 - Peter had elevated Moses and Elijah to the same level as the Lord.

Mark 9:7 - **“this is my beloved Son: hear him”** - Announced by the Father 3 times:

1. **Psalm 2:7** - Yahweh announces him AS King on Mt Zion - who will take possession of all the earth.
2. **Matthew 3:17** - The divine response to the baptism of Christ, by which he declared the righteousness of God. When Jesus was typically consecrated a priest and began his priestly service (at 30 years- **Num 4:3**) - Here the emphasis is on the Beloved as a Priest.
3. **Mark 9:7** - God is showing Jesus as a prophet - See **Deut 18:14-19**. It is to him that all should hearken.

Mark 9:12 - **“Elias verily cometh first and restoreth all things”** - See **Acts 3:21**. The work of Elijah in this is the restoration of the ten tribes to the way of Yahweh.

Mark 9:13 - ie - John the Baptist - see **Lk 1:17**.

2. **A Demoniac boy healed** - **Mark 9:14-29** (see **Matt 17:14-21; Lk 9:37-43**).

The Transfiguration

- The Apostles - type the redeemed.
- Christ’s ascension into the mount- types his ascension into heaven (**Acts 1:11**).
- The Apostles in the mount - types the present position of believers drawn into the heavenlies in Christ (**Eph 1:3; 2:6; Heb 10:19-21**).
- Christ in prayer - Types the mediatorial work of Christ in heaven (**1 Tim 2:5; 1 Jn 2:1**).
- Tho Apostles asleep - Types their death - asleep in Christ.
- The Apostles awake - to see Christ in glory and to hear the comforting words, “fear not” - typical of their acceptance at the Judgment Seat.